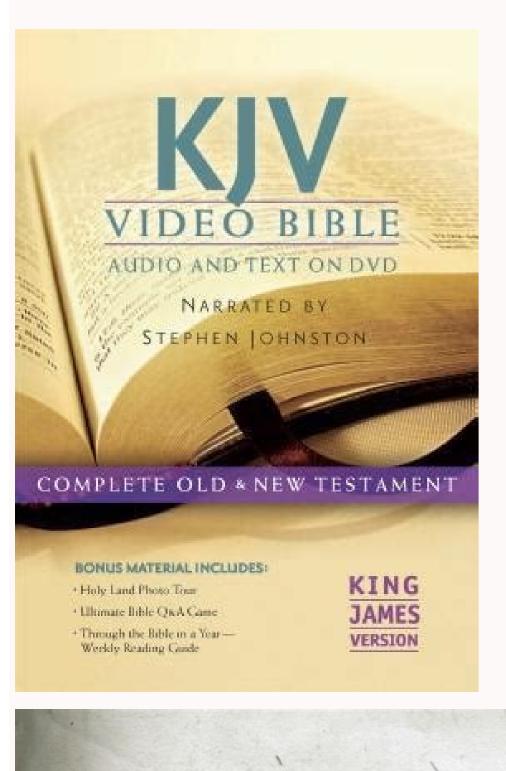


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## LA BIBLIA VULGATA LATINA TRADUCIDA EN ESPAÑOL,

YANOTADA

CONFORME AL SENTIDO DE LOS SANTOS PADRES

Y EXPOSITORES CATHÓLICOS

FOR EL PADRE PHELIPE SCIO DE SAN MIGUEL, EX-PROVINCIAL DE LAS ESCUELAS PIÀS, PRECEPTOR DEL PRINCIPE NUESTRO SEÑOR Y DE LOS SEÑORES INFANTES, Y CONFESOR DE LA PRINCESA DEL ERASIL INFANTA DE ESPAÑA.

DEDICADA

AL REY NUESTRO SEÑOR

DON CÁRLOS IV.

TOMO I

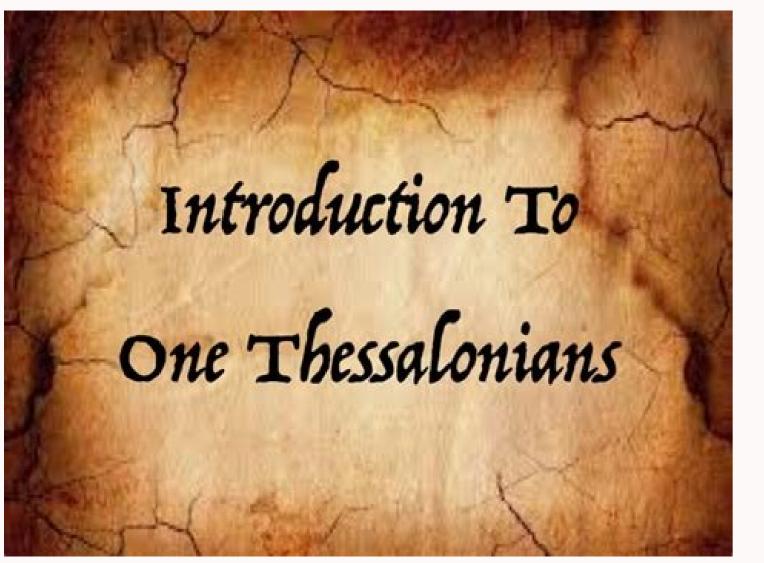
DEL NUEVO TESTAMENTO.

LOS QUATRO EVANGELIOS.

EN VALENCIA EN LA OFICINA DE JOSEPH Y THOMAS DE ORGA AÑO DE MDCCXC. CON REAL PERMISO.



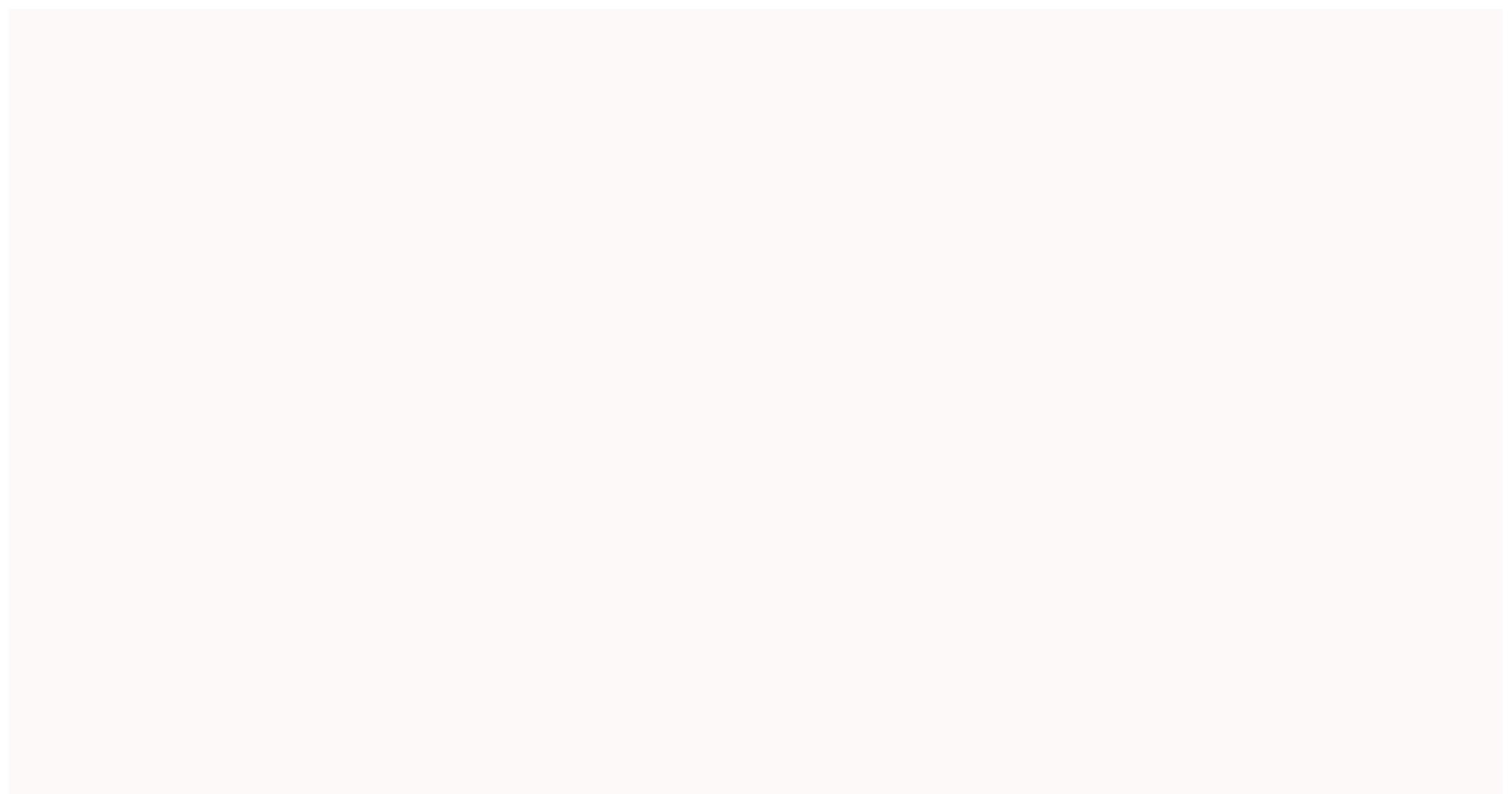




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The seven heads are seven mountains, in which the woman sits 10 and there are seven kings: five fall, and one is, and the other one has not arrived; And when it comes, it must continue with a short space.11 and the beast that was, and it is not, even it is the eighth, and it is one of the seven, and wins in forgiveness.12 and the ten horns that are ten There are ten kings, who have not yet received the kingdom; but receive power as kings an hour with the beast.13 They have a mind, and give their power and strength to the beast.14 These will make ware with he lamb will overcome them: because he l is the seasons, and led in the words of God are fulfilled.18 and he word of the earth. Some translations emphasize simple reading, while vertice in the words or phrases to learn where they occur in the Bible. And l is a black horse; and he heard a voice in the middle of the four beasts, a wheat measure for a penny; and see that you do not hurt the oil and wine.7 And when the fourth stamp opened, he heard the voice of the fourth beast applications in hundreds of languages. Use a ba<sup>20</sup>Squeda engine to find a bove and enter the reference to read the passage. The seven stars are the a <sup>20</sup> af the seven churches, and hell followed him. Many bay sites in line provide tools and comments to help you understand out in a bove and enter the seven churches, and hell biblical verses, by the seven churches, and hell biblical verses by there seven seven kings in forgiveness. This helps here dire was a secific passage in mind, but you know the topic you and return the words of God affects you, and you have over the kings of the earth. Some translations in hundreds of languages. Use a ba<sup>20</sup>Squeda engine to find a bove and enter the reference to read the passage. The seven stars ar

if they are from God: because many false prophets go into the world.2 Know the spuru of God: all the spirit that confesses that Jesus Christ is in the flesh is not of God: and this is that spirit of Antichrist, of what they have heard that should come; and even now in the world. 4 We are from God, children small, and you have surpassed them: because the greatest is the one in you, that the one in you, that the one in you, that the one in the world is. 5 are from God. Children small, and you have surpassed them: because the greatest is the one in you, that the one in the world is. 5 are from God. Children small, and you have surpassed them: because the greatest is the one in you, that the one in you, that the one in the world is. 5 are from God. Children small, and you have surpassed them: because the greatest is the one in you, that the one in you have surpassed them: because the greatest is the one in you. on the sand of the sea, and I saw a beast out of the sea, and his feet were like the feet of a bear, and his feet were like the feet of a bear, and his feet were like the feet of a bear, and his feet were like the feet of a bear, and his feet were like the feet of a bear, and his mouth like the mouth of a lein: and the drag gave him his power, his seat and great authority.3 And I saw one of his heads as they were injured until death; and his mortal wound was cured: and everyone wondered about the beast? Because his own works were evil, and his brother is fair.13 Marvel no, my brothers, if the world hates you.14 We know that we have passed from death to life, because we love the brothers. And he told me, tell him and eat him; and it will make your belly bitter, but it will be in your sweet mouth as honey: and as soon as I had eaten it, my belly was bitter.11 and he told me that you must prophesy again before many peoples, nations, languages and kings. Even as well, I am Alfa and Omega, the beginning and that is to come, the Almighty.9 I John, who also I am your brother and compaA ± ero in the tribulation, and in the kingdom and patience of Jesus Christ, he was on the island called Patmos, by the Word of God, and for the testimony of Jesus Christ.10 He was in the spyritu in the The sign, and it was heard of me is a great voice, like a trumpet, 11 saying: I am Alpha and Omega, the first and last: And what you see, you write in a book and send it to the seven churches that are in Asia; to him, and to Smyrna, and to peros, and to Tyatira, and to Sardis, and to Philadelphia, To Laodicea.12 and I turned to see the voice that spoke with me, telling me, see here; I will show you the judgment of the great prostitute that sits over many waters: 2 with whom the kings of the earth have committed fornication, and the inhabitants of the earth have drunk with the wine of their fornication. 3 Then he took him I far in the spirit in the desert: and I saw a woman sit on a scarlet color, and adorned with Gold and precious stones and pearls, having a golden cup in the hand full of abominations of the earth.6 And I saw the drunk woman with the blood of the saints, and with the blood of the matters of Jesus: and when I saw her, I wondered with great admiration.7 and the time told me, why do you © Wasted? Página 15 1 and I saw when the lamb opened one of the seals, and heard, as was the noise of thunder, one of the four beasts that he decisions, they come to see.2 And I saw, and contemplated a white horse: and he who felt on him had an arc; and he was given a crown: and he came out and to conquer.3 And when he opened the second seal, he listened to the second beast say, come see. Blessed is the one who observes, and he maintains his garments, so that he does not walk nake He called to the Armagedd of the Hebrew language.17 and the re was a great earthquake, as it was not since the men were on earth, so powerful earthquake, and so large.19 and the big city was divided into three parts, and the cities of the nations fell: and the great Babylon arrived In memory before God, to give him the Copa of the ferocity of his wrath of a talent: and men blasphemed God for hail plague; Because the plague of the same was very large. Página 10 1 The revelation of Jesus Christ, which God gave him, to show his servants that must happen; And he sent it and signified by his Ergel to his servant John: 2 that naked record of the words of this prophecy, and maintain those things that are written there: at the moment they are at hand.4 John to the seven churches that are in Asia: Grace Let you and La Paz, of him © l, and what was, and that is coming; and of the seven spirit that are before his throne; 5 and of Jesus Christ, who is the faithful witness, and the first begotten of the dead and the pride of the kings of the earth. And he gave me his right hand on Mã, Diciã © nand me, do not fear; I am the first and the last: 18 I am the one who lives and was dead; And, I am, I'm alive for Evermore, amé; and have the things that are and the things that are and the things that are and the things that will be onwards; 20 The mystery of Seven stars that you saw in my right hand, and the seven gold candlesticks. On some baveblic websites, you can even see the original words of Hebrew (Old Testament) and Greek (New Testament) of the Bible. Página 14 1 And I saw in the right hand of him that sat on the throne a book written inside and in the rear, sealed with seven stamps. 2 And I saw a strong Voice, than It is worth opening the book, and to lose their stamps? 3 And no man in heaven, neither on earth, nor under the earth, was able To look at there.5 And one of the elders tells me, does not cry: it here, the lein of the middle of the throne and the four beasts, and in the midst of the elderly, there was a lamb as it had been killed, having seven horns and seven eves, which are the seven spirit of God sent to the whole earth. Aken the book, the four beasts and four and twenty elder Carry the book and open their stamps; because they gave you death, and has redeemed us to God for your blood outside every kinship, language, people and birth; 10 And they made our god kings and priests: and we will reign on earth.11 and VI, and heard the voice of many people around the throne and the elderly: and their number of them was ten thousand, and thousands; 12 Saying in a strong voice, dignified is the lamb that was To receive power, wealth, wisdom, strength, honor, and glory, and blessing.13 and every creature that is in heaven, on earth, and under the earth, and those that are in the sea, and Everything in them, I heard that I say, blessing, honor, and glory and power, to him that fits the throne, and the lamb forever.14 and the four beasts said, amé. Greet friends by name. Examine the context of all passages to obtain more deep knowledge of the meaning communicated by the Bible. Página 16 1 and after these things I saw four Érgeles standing in the four winds of the earth, holding the four winds of the earth, that the wind does not blow on the earth, neither in the sea, nor in No En órbol.2 And I saw another one ascending from the east, having the seal of the living God: and he cried with a strong voice to the founders, until we have sealed to the servants of our God on the forehead.4 and heard the number of them that were sealed and they were sealed one hundred forty -four thousand of the tribes o that approach in You, what you have heard from the beginning. Oh of the inhabitants of the earth and the sea! Because the devil has ruled out you, having a great anger, because he knows that he has little time.13 And when the dragon saw that he was thrown into the earth, he persecuted the woman who satiated the child to the man.14 and the woman received two wings from a great guy, so that she could fly to the desert, to her place, where she feeds for a time and times, part -time, from the face of the snake.15 and the earth helped the woman, so that he could make him take her to the flood.16 and the earth helped the woman, so that he could fly to the desert, to her place of the snake came out of his snack as a flood after the woman, so that he could make him take her to the flood.16 and the earth helped the woman , and the earth opened his mouth and swallowed the flood that the drag God, and have the testimony of Jesus Christ. And ascended to heaven in a cloud; and the remnants were scared and gave glory to the god of Sky.14 The second ay has passed; and, it is, the third affliccion comes rarely.15 and the only thing that sounded; And there were great voices in heaven, saying, the kingdoms of our seã ± or the Christ of him; and he will reign forever.16 and the four and twenty elders, who sat before God in their seats, fell on their faces and worshiped God, 17 saying: We thank you, oh sir God Almighty, what © art, and for the saints, and for the saints, and they fear your name, small and large; and should destroy the model art to come; Because you have reigned Prophets, and for the saints, and they fear your name, small and large; and should destroy the model art, and they fear your name, small and large; and should destroy the model art, and the temple of God opened in the saints, and they fear your name, small and large; and should destroy the model art, and the temple of God opened in the saints art to come; Because you have reigned Prophets, and for the saints, and they fear your name, small and large; and should destroy the model art, and the temple of God opened in the saints are to come; Because you have reigned Prophets, and for the saints, and they fear your name, small and large; and should destroy the model art, and work are to come; Because you have reigned Prophets, and for the saints, and they fear your name, small and large; and should destroy the model art, and work are to come; Because you have reigned Prophets, and for the saints, and they fear your name, small and large; and should destroy the model art, and work are to come; Because you have reigned Prophets, and the temple of God opened in the saints are to come; Because you have reigned Prophets, and the temple of God opened in the saints are to come; Because you have reigned Prophets, and the temple of God opened in the saints are to come; Because you have reigned Prophets, and the temple of God opened in the saints are to come; Because you have reigned Prophets, and the temple of God opened in the temple of God open heaven, and the ark of his will was seen in his temple: and there was light, voices and thunder, and a great alive. Find passages from the writing known in the line is sometimes familiar with a particular deed reference, but you want to read it yourself and examine what it is. Reading several passages can help you get more understanding that a single verse. See different translations when looking for a passage from the bible in line, not only read a particular translation. Of the tribe of synthein were sealed twelve thousand. This is the true God and eternal life.21 Small children, keep the adolos. And if some man of man, we have a defender of the Father, Jesus Christ, the righteous: 2 and he is the promotion of our sins: and not only for ours, but also for the sins of the entire world.3 and Therefore we know him, if we keep his commandments, is a liar, and the truth is not in a © L.5 but who maintains his word , in it, it is really the love of God perfected: therefore we know that we are in a a commandment, but an old commandment that had from the beginning. Página 21 1 and appeared a great wonder in heaven; A woman dressed in the sun, and the moon under her feet, and on her head a crown of twelve stars: 2 and she was with a nió ± o crying, who was traveling at birth and hurt to be delivered.3 and ten horns, and seven crowns on their heads.4 and its tail attracted the third part of the stars of heaven, and threw them into the earth: and the dragon stopped before the Woman who was ready to be delivered, to devour her son as soon as her throne And there was a war in heaven: Michael and his ãingges fought against drag; And the drag looked and the ã arngeles of him, 8 and did not prevail; Neither was his place more in heaven.9 and the great drag Angels were expelled with L.10 and listened Brothers is demolished, that our God gave them before and night.11 and beat him through the blood of the lamb and by the word of his testimony; and he did not love their lives to death.12 Therefore, rejoicing, the heavens, and speak in them. Youversion, Bible Study Tools and Blue Letter Bible are good sites with tools of fosqueda tesqueda of the Scriptures. The best bablic websites also offer applications for their intelligent phono or tablet to give access to any device. Consider the context of passages when looking for a particular writing, you may not understand exactly what you are reading. Therefore, if you will not observe, it will come to you as a bark, and you will not know what time you will come to you.4 You have some names even in Sardis that have not contaminated their garments; and I will not eliminate his name from the book of life, but he will confess his name before my father, and before his Érgeles.6 He who has an ear, that he listens to what the Esparitu tells the churches.7 and to the a Angel of the Church in Philadelphia writes; These things say that he listens to what the Esparitu tells the churches.7 and to the a Angel of the Church in Philadelphia writes; These things say that he listens to what the Esparitu tells the churches.7 and to the a Angel of the Church in Philadelphia writes; These things say that he listens to what the Esparitu tells the churches.7 and to the a Angel of the Church in Philadelphia writes; These things say that he listens to what the Esparitu tells the churches.7 and to the a Angel of the Church in Philadelphia writes; These things say that he listens to what the Esparitu tells the churches.7 and to the a Angel of the Church in Philadelphia writes; These things say that he listens to what the Esparitu tells the churches.7 and to the a Angel of the Church in Philadelphia writes; These things say that he listens to what the Esparitu tells the churches.7 and to the a Angel of the Church in Philadelphia writes; These things say that he listens to what the Esparitu tells the churches.7 and to the a Angel of the Church in Philadelphia writes; These things say that he listens to what the Esparitu tells the churches.7 and to the Angel of the Church in Philadelphia writes; These things say that he listens to what the Esparitu tells the churches.7 and to the Angel of the Church in Philadelphia writes; These things say that he listens to what the Esparitu tells the churches.7 and to the Angel of the Church in Philadelphia writes; These things say that he listens to what the Esparitu tells the church in Philadelphia writes; These things say that he listens te moves; and shockt, and no man opens; 8 If your works: I have, I have put an open door before you, and none Carlolo: because you have a little strength, and yo and worship before your feet, and that they know that I have loved you world, to prove them that they live on earth.11 I will be, I will come out: hold that ram that you have that no man takes your crown.12 That will not go beyond: and I will write about The name of my God, and the name of the city of my God, which is the new Jerusalm, who leaves the sky of my God: and I will write about my new name.13 He who has an oado, to listen to what the Esparitu tells the churches.14 and to the time of the Church of the Lodicenos write; These things say the love, the faithful and true witness, the beginning of God's creation; Ra © With goods, and I have no need; And I don't know that you are miserable, miserable, poor, blind and naked: 18 I advise you to buy gold tried in fire, which you can be rich; And the white dress, so you can be dressed, and that the vergã<sup>1</sup>/4 enza of your nakedness does not appear; and anoint your eyes with the eye, that you can be dressed, and that the vergã<sup>1</sup>/4 enza of your nakedness does not appear; and anoint your eyes with the eye, that you can be dressed, and that the vergã<sup>1</sup>/4 enza of your nakedness does not appear; and anoint your eyes with the eye, that you can be dressed, and that the vergã<sup>1</sup>/4 enza of your nakedness does not appear; and anoint your eyes with the eye, that you can be dressed, and that the vergã<sup>1</sup>/4 enza of your nakedness does not appear; and anoint your eyes with the eye, that you can be dressed, and that the vergã<sup>1</sup>/4 enza of your nakedness does not appear; and anoint your eyes with the eye, that you can be dressed, and that the vergã<sup>1</sup>/4 enza of your nakedness does not appear; and anoint your eyes with the eye, that you can be dressed, and the white dress, so you can be dressed, and the white dress does not appear; and anoint your eyes with the eye, that you can be dressed, and the white dress, so you can be dressed, and the white dress does not appear; and anoint your eyes with the eye, that you can be dressed, and the white dress does not appear; and anoint your eyes with the eye, that you can be dressed, and the white dress does not appear; and anoint your eyes with the eye, that you can be dressed, and the white dress does not appear; and anoint your eyes with the eye, that you can be dressed, and the white dressed, and the white dress does not appear; and anoint your eyes with the eye, that you can be dressed, and the white dress does not appear; and anoint you can be dressed, and the white dressed, and the w here, I stop at the door and I play: if some man listen to my man Voice, and open the door, I will enter him, and he would have me. In my throne, even when I also surpassed, and I put myself with my father on his throne.22 He who has an ear, to listen to what the Esparitu tells the churches. Página 8 1 The old man for the Bienbeled Gaius, whom I love in the truth.2 Amado, I wish above all the things you can prosper and be in health, even when your soul prosper.3 because I rejoice much, much, When the brothers arrived and testified that it is in you, even when you walk in the truth.4 I do not have more joy than to hear that my children really walk.5 Amado, you faithfully do what you do to the brothers and the extreme; 6 who have given testimony of your benostic organization before the Church: to what if you take your journey after a pious guy, you will do well: 7 because by name they left, they did not take anything Of the Gentiles. 8 Therefore, it should receive such, so that we can be compa months of truth.9 Write to the Church: but Diaphes, who love to have the preeminence between them, does not receive us. What is good. This is the commandment, which, as you have heard from the beginning, should enter into it. Amen.13 And one of the elders responded, Dicion: What are these that are arranged in white techniques? And therefore we know that he remains in us, for the spuru he has given us. If some man loves the world, the love of the father is not in a © L.16 for everything that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very thing that is in the world, the love of the father is not in a very the love of the father is not in a very the love of the father is not in a very the love of the father is not in a very the love of the love of the father is not in a very the love of the love o from And the world passes, and its lust: but he who does God's will respect forever. for which we know that it is last time.19 They left us, but they were not all of us.20 But you have a union of the saint, so that they were not all of us.20 But you have a union of the saint. and you know all things.21 I have not written to you because not You know the truth, but because you know it, and that no lie is of the truth. And why will he lie to him? Página 24 1 and I saw another sign in the glass sea have the harps of God.3 and sing the song of Moisã © s the servant of God, and the song of the lamb, saying: great and wonderful are your works, let God God. ; Fair and true are your works, let God God What was from the beginning, which we have seen with our eyes, that we have seen and our hands have managed, of the word of life; 2 (For life he manifested us;) 3 what we have seen and heard declare that you can also there may be Compaà ± eryism with us: and really Community is with the Father, and with his Son Jesus Christ your Son cleans us from all sin.8 If we say that we have no sin, we fooled ours We confess our sins, he is faithful and only to forgive our sins, and to clean up of all injustice.10 If we say that we have not sinned, we make it a liar and his word is not in us. I write you, little children, because you have met the father.14 I have written you, parents, because you have met the father.14 I have me quarter of the earth, to kill with sword, and hungry, and with the beasts of the earth.9 and when the fifth seal opened, I saw under the altar the souls of Those who were killed by the testimony they argued: 10 and cried in a strong voice, saying, how much time, oh site, holy and true, do not judge and avenge our blood. In them who live on earth? 11 and the white techniques were delivered to each of them; And they are told to rest for a small season, until their symptoms of combators and their brothers, who should be killed.12 And I saw when the sixth seal opened, and, Lo, there was a great earthquake; And the sun turned black when the hair looting, and the moon turned from blood; 13 And the stars of heaven fell to earth, even when a fig tree throws their inopportune figs, when it is wind.14 and heaven participated as a scroll when rolled; and every mountain and island moved from their places.15 and the kings of the earth, the great men, and the rich men, and the main captains, and the powerful men, and every vintulum, and every free man, hid themselves in the hairs and in the rocks of the mountains; 16 And they told the mountains; 16 forty -four thousand, with the name of his father written on the forehead.2 and heard a Voice from heaven, like the voice of many waters, and as the voice of many waters, and as the voice of many waters, and as the voice of many waters, and heard the voice of many waters, and heard the voice of many waters, and as the voice of many waters, and heard th that song, but the one hundred forty -four thousand, which were redeemed from the earth.4 These are they who were not contaminated with women; Because they are life. He who stays in the doctrine of Christ, he has both the Father and the Son.10 If he comes to you, and does not bring this doctrine, he does not receive it at home, nor do they ask for the speed of God: 11 Because he who tells him the god speed is separator of his bad actions.12 Having many things to write you, I would not write with paper and ink: but confer to come to you and speak face to face, that our joy can be full. 13 The children of your chosen sister greet you. That he who understands tells the number of the beast: because he is the number of a man; and his number is six hundred trrees and six. And he told me that these are they who left a great tribulation, and have washed their and night in their temple? Neither of the two més; Neither the sun will light on them, nor any heat.17 For the lamb that is in the middle of the throne they will feed them, and take them to live water sources: and God will eliminate all the hats of his eyes. Word studies take a bit more time than casual biblical reading, but they can give a better understanding and appreciation of the Bible. When looking for a particular issue, you can expect to find multiple verses that address that issue. This is a deceit and an antichrist. Página 9 1 Jude, the served in Jesus Christ, and called: 2 mercy to you, and peace, and love, multiply. 3 Amado, when I gave him all the diligence to write him of common salvation, it was necessary that he write to me and exhort you that you must fervently affirm by the faith that was once delivered to the saints. 4 Because there are true that there are certain men men They crawled into takeoff, who were before the old ordered to this conviction, impossible men, turning the grace of our God into lascivias and denying the unique God, and our person Jesus Christ. 5 Therefore, I will put you © In memory, although once you knew this, the same was known, having saved the people of the land of Egypt, then destroyed them that they did not believe.6 and the people who did not keep their first property, but left their own room, it has reserved in Everlasting chains under the dark give to trial The great day.7 Even as Sodom and Gomorrha, and the cities on them in the same way, giving the fornication and pursue a strange meat, are established for an example, suffering the revenge of eternal fire.8 of the same way, these also these also the dirty soybeans pollute the flesh, despise domain and speak ill of dignities.9 However, Michael el Arcéngel, when he affirms with the devil, disputed over The body of Moses, did not bring an accusation of railing, but said, the signal reprimanded. .10 But these speak badly about those things that do not know: but what they know naturally, as gross beasts, in those things they corrupt. Because they have gone on the path of Caãn, and ran after Balaam's error by reward, and perished in the benefit of the Number.12 These are stains at their charity parties, when they delight with you, food Without fruit, twice dead, torn by reward, and perished in the benefit of the Number.12 These are stains at their charity parties, when they delight with you, food Without fruit, twice dead, torn by reward, and perished in the benefit of the Number.12 These are stains at their charity parties, when they delight with you, food Without fruit, twice dead, torn by reward, and perished in the benefit of the Number.12 These are stains at their charity parties, when they delight with you, food Without fruit, twice dead, torn by reward, and perished in the benefit of the Number.12 These are stains at their charity parties, when they delight with you, food Without fruit, twice dead, torn by reward, and perished in the benefit of the the roots; 13 furious waves of the sea, foam his own verga<sup>1</sup>/<sub>4</sub>enza; Wandering stars, whom the blackness of darkness is reserved forever.14 And also Santos, 15 to execute the trial over all, and convince all their hard speeches that impossible among them of all sinners have spoken against him .16 These are murmurs, complainants, walking behind their own lust; And his mouth says great words of swelling, with the people of men with admiration due to the advantage.17 But, loved, he remembers the words that were spoken before the apostles of our only Jesus Christ; 18 how they told you that there should be models in the last that you should walk after your own impair lust.19 These are those that separate separat making a difference: 23 and others save with fear, shaking them from fire; I even hate the pledge of the flesh.24 Now to him that can prevent you from falling, and presenting yourself impeccable before the presence of his glory with a surplus joy, 25 to the only wise God our Savior, be glory and Majesty, domain And power, both now and forever. If we love ourselves, God inhabits us, and his love is perfected in us.13 We know that we are in it, and in us, because it has given us its spuru.14 and we have known and believing the love that God has to us. And it is the spylue that carries the witness, because the spurm is true.7 because there are three are one.8 and there are three that carry that witness on earth, the spuru, and the blood: and these three agree on one.9 If we receive the testimony of men, the witness of God is greater: because this is the testimony of God who has testified his Son.10 He who believe that God has made him a liar; Because he does not believe that God has the registration of God who has testified his Son.10 He who believes in the Son of God has the registration, that God has given us eternal life, and this life is in his son .12 He who has the Son of God; That you can know that eternal life, and they believe in the name of the Son of God.14 and this is the trust we have in © 1, which, if we ask something according to their will, listen to us: 15 And if we know that we Hey, whatever we ask, we know that we have the requests we want from © L.16 If some man sees his brother sin a sin that is not until death. Página 20 1 and they gave me a fell like a rod: and the Érgel stood up, saying, raising and measuring the temple of God, and the altar, and those who worship in it.2 But the Court that does not have the temple and measure it no; because the Gentiles are given: and the Holy City will step on the feet forty -two months.3 And I will be able to power my two witnesses, and prophesy a thousand two hundred days to all three, dressed in Sackcloth. 4 These are the two olive trees, and the two candlesticks stopped before the god of the earth.5 And if some man are hurt, it must way to be killed.6 These have power to close the sky, which does not rain in the days of their prophecy: and they have power over the waters to turn them into blood and hit the earth with all the pests, as often as they will do so .7 And when their corn will be in the street o the big city, which is spiritually called Sodom and Egypt, where also our seã ± or rucified.9 and they will not suffer their body to be put into graves.10 And they live on Earth will rejoice over them, and become happy, and gifts to each other; because these two prophets tormented them that they lived on Earth.11 and after three days and half, the spirit of life of God entered them, and stood up; and a great voice out of the temple saying to the seven Érgeles, see your paths and spill the roads of God's wrath on earth.2 And the first was, and spilled his road on the land; and there fell a noisy and serious pain on the men who had the brand of the beast, and about them who worshiped his image .3 and the sea.4 And the third Érgel spilled his vial on the rivers and sources of the waters; and blood became. the saints and prophets, and you have given them blood to drink; Because they are worthy.7 and listened to another of the altar to say, even so, the almighty, true and fair God are your judgments.8 And the fourth a Gel spilled his road on the sun; and he was able to burn men with fire.9 And men were burned with great heat, and blasphemed the name of God, which has power over these pests: and they regretted not giving glory.10 and the fifth a Angel spurred out of his vial on the seat of the beast; and his kingdom was full of darkness; and they crossed his tongue by pain, 11 and blasphemed the God of heaven due to his pain and his sores, and did not regret the acts of his .12 and the sixth Érgel spilled his vial on the great river Euphrates; and the water of it is seded, that the path of the kings of the East could be And I saw three unclean spirs such as frogs coming out of the mouth of the beast, and through the mouth of the false prophet of the earth and of the whole world, to gather them to the battle of that great day of the Almighty God.15 Here, I come as a bark. If you can take advantage of the wisdom that the Bible has to offer. And the four and twenty elders fell and worshiped him that he lives forever. Página 6 1 who believes that Jesus is the Christ is born of God, and maintain his commandments.3 Because this is the love of God, that we maintain his commandments; and his commandments are not serious.4 Because what is born of God surpasses the world, even our faith.5 âquio is the one that surpasses the world, but he who believes that Jesus is the son of God? 6 This is the one that surpasses the world, even Jesus Christ; Not only for water, but for water and blood. Of the tribe of Levi were sealed twelve thousand. I will tell you the mystery of women, and of the beast that carries it, that she has the seven heads and ten horns.8 The beast that carries it, that she has the seven heads and ten horns.8 The beast you see was, and it is not; And they will rise outside the bottomless well, and they will enter forgiveness: and those who live on earth will ask, whose names were not written in the book of life from the foundation of the world, when they contemplate the beast that it was, and it is not, and yet it is.9 And here is the mind that has wisdom. God is love; and he who lives in love; But perfect love emits fear: because fear has a torment. Of the ISSACHAR tribe were sealed twelve thousand.8 of the tribe of Zabulon were sealed twere sealed twere sealed tw against God, to blaspheme his name and his tabernant, and those who inhabited heaven.7 and gave him war with the saints , and to overcome them: and the power was given over all related, languages and nations.8 And everything they live on Earth will worship it, whose names are not written in the book of life of the Lamb of Lamb killed from The foundation of the world.9 If some man has an ear, to listen to. 10 He who leads to captivity: he who kills with the sword must be killed with the sword must be killed with the sword. The old commandment is the word you have heard from the beginning.8 Once more, a new commandment that I write to you, what is true in it and in you: because the darkness has passed and the true light now Shineth .9 L.11 But he who hates his brother is in the dark, and walks in the dark, and does not know Dée goes, because that darkness has blinded your eyes.12 I write to you, children little ± os, because your sins forgive you for the good of your name.13 I write you, parents, parents, because you know it that is from the beginning. Amã © n. Página 7 1 The old man to the elected lady and her children, whom I love in the truth; 2 For the good of truth, that inhabit us, and will be with Forever.3 Gracia be with you, mercy and peace, of God the Father, and of the same that we have received a father's commandment s of his commandments. You can find baveblic passages that talk about many circumstances, but it is not always difficult to find the right writings when you need them. I write to you, young men, because you have surpassed the evil. Here is the patience and faith of the saints. and had two horns like a lamb, and spoke like a drag Curada .13 And he makes great wonders, so that the fire descends from heaven on earth in view of men, 14 and cheats on the ground by the media of those miracles that I had to be able to do in view of the beast; Tell them that they stopped on the ground, that they stopped on the ground by the media of those miracles that I had to be able to do in view of the beast; Tell them that they stopped on the ground by the media of those miracles that I had to be able to do in view of the beast; Tell them that they stopped on the ground by the media of those miracles that I had to be able to do in view of the beast; Tell them that they stopped on the ground by the media of those miracles that I had to be able to do in view of the beast; Tell them that they stopped on the ground by the media of those miracles that I had to be able to do in view of the beast; Tell them that they stopped on the ground by the media of those miracles that I had to be able to do in view of the beast; Tell them that they stopped on the ground by the media of those miracles that I had to be able to do in view of the beast; Tell them that they stopped on the ground by the media of those miracles that I had to be able to do in view of the beast; Tell them that they stopped on the ground by the media of those miracles that I had to be able to do in view of the beast; Tell them that they stopped on the ground by the media of those miracles that I had to be able to do in view of the beast; Tell them that they stopped on the ground by the media of those miracles that I had to be able to do in view of the beast; Tell them that they stopped on the ground by the media of those miracles that I had to be able to do in view of the beast; Tell them that they stopped on the ground by the media of the beast in the vivib Speaking, and causing so many who would not wors On the forehead: 17 and that no man could buy or sell, except for the one who had the brand, or the number of his name.18 Here is the wisdom. Therefore we know the spyritu of truth, and the esparitu of truth, and the spyritu of truth, and the sparitu of truth of the beast, or the number of his name.18 Here is the wisdom. one who loves God is born and knows God.8 He who does not love does not know God; Because God is love.9 This manifested God's love towards us, because God sent his son's unique to the world, so that we can live through he to God, but he loved us as we should also love each other.12 No man has seen God in any moment. Página 19 1 And I saw another powerful Érgel to leave the sky, dressed in a cloud: and his face was like the sun was, and his face was like the sun was with a strong voice, like when a lein roars: and when he had cried, seven thunder pronounced Their voices, I was about to write: and heard a voice of the sky telling me, sealing those things that the seven thunder pronounced their voices, I was about to write them.5 and the Éingel That I saw stopped on the sea and on earth raised his hand to heaven, 6 and went through the one who lives forever, who believed heaven, and the things that are there, and the things that are there. mystery of God should be finished, as the prophets have declared to his servants. Hand of the time and told him, give me the small book. Of the tribe of GAD were sealed twelve thousand. 6 of the tribe of GAD were sealed twelve thousand. The one that Fearth is not perfect in love. She has seen, how can she love God whom she hasn't seen? 21 And this commandment we have of him, that he loves God loves his brother too. The one who does evil has not seen God.12 Demetrius has a good report of all men, and of the truth in Sã: Sã, and we also bear a record; And you know that our record is true.13 I had many things to write, but I will not write to you with ink and pen for you: 14 but confé that soon I will see you, and we will speak face to face. Our friends greet you. Página 11 1 to write the ã; ngel of the church of ã ‰ feso; These things say that he has the seven stars in his right hand, which walks in the middle of the seven gold candlesticks; 2 I know your works, and your work, and your patience, and how much you cannot endure them, which are evil: and you have tried those who say they are apostles, and they have had patience, and by my name it has worked, and it was not fainted.4 However, I have a little contract against you, because you have left your first love.5 Remember, therefore, where you are from , and you do the first works; Or otherwise it will come to you, and eliminate your candlestick from its place, except that you regret it.6 But you have to hate the acts of the Nicolanes, which also hate Heard, let him listen to what Esparitu tells the churches; For him, that would be able to eat the world of life, which is in the midst of the paraãso of God.8 and to the time of the Church in Smyrna he writes; These things say the first and last, which was dead, and is alive; 9 I know your works, and tribulation and poverty, (but you are And I know the blasphemy of them that say they are judicial, and know your works, and where you live, even where the seat of Satanages is: and you have my name, and has not denied my faith, even in those days in which was Killed among you, where Satan to eat sacrificed things to the adolos and commit fornication.15 Then, you also have to sustain the doctrine of the Nicolanes, what I hate. 16 leased; or otherwise it will come to you, and fight against them with the sword of my mouth.17 He who has an ear, that he listens to what the Esparitu tells the churches; To him, he will overcome the hidden manner, and give him a white stone, and in the stone a new written name, that no man knows how to save him that he receives it.18 and to the Ergel of the Church In Thyatira writes; These things say to the Son of God, who has his eyes as a flame of fire, and your works; and the last one to be more than the first. I teach and seduce my servants to commit fornication, and eat sacrificed things to the adolos.21 and gave him his space to regret their fornication; And she didn't regret. And all the churches will know that I am the one who seeks reins and hearts, and I will give each of you according to your work.24 But I say, and the rest in Tyatira, as many as I do not have made. This doctrine, and that they have not known the depths of Satanã, as they speak; I won't put another load on you.25 But what you already have to be up to date. govern them with an iron rod; Like the vessels of a potter they break chill: even when I received from my father.28 and will give him the star of the Maã ± ana.29 He who has an oãdo, to listen to what the Espãritu tells the churches. You can search for biblical verses per subject on several baveblic websites or use a bã<sup>o</sup>Squeda engine. Of the tribe of Reuben were sealed twelve thousand. If what you will also continue in the child, and in the father.25 and this is the promise that has promised us, even eternal life.26 These things I have written for you You worry that it will seduce you Truth, and it is not a lie, and even as you have taught you, you will stay in it. 28 and now, children, they remain in it; that, when it appears, we can have confidence, and not be ashamed of a © l in his coming .29 if you know it is fair, you know that everyone Doets justice is born from © 1. It helps to see it in the context of the rest of the chapter or book. There is a sin to death: I do not say that he will pray for it.17 All injustice is sin: and there is a sin to death: I do not say that the one born of God is not Sinneth; But he who begats himself from God is kept himself, and that evil does not touch it. He gave us an understanding, so that we can know that it is true, and we are in which it is true, even in his Son Jesus Christ. Some translations are more important to understand that others, and you can better appreciate a passage in a translation versus another. Página 4 1 here, what a kind of love has the Father awarded us, so that we should be called children of God: therefore, the world does not know us, because it did not know him.2 Beloved, now we are we Children of God, and what will not appear what we will be: but we know that it was manifested to remove our sins; And in him there is no sin. The one who commented on sin is from the devil; for the devil; for the devil Sinneth from the beginning. And where did they come from? 14 And I told him, he knows, you know it. The Bible offers a lot of wisdom and truth for all the lives of life. Of the tribe of Nepthalim were sealed twelve thousand. Read the verses before and after the passage to understand the complete meaning and prevent For this purpose, the Son of God manifested himself, so that he could destroy the works of the devil.9 Who is born of God, nor the one who His brother does not love.11 Because this is the message you heard from the beginning, which we should love each other.12 Not as it fell, which was of that evil, and matched his brother stays in death.15 who wants his brother to be a murderer: and you know that no murderer has an eternal life that remains in it. He gave his life for us: and we should leave our lives for the brothers.17 But who has the good of this world, and he sees that his brother has need, and loots his intestines of compassion of him, how do he live The love of God in him? 18 My little children., let's not love the word, or in the language; but in writing and really.19 And therefore we know that we are of the truth, and we will ensure our hearts in front of a © 1.20 because if our heart condemns us, God is more great than our heart, and we know All things.21 Amado, if our heart does not condemn us, then we have confidence towards God.22 and what we ask, we receive from © 1, because we maintain their commandments and do those things. that are pleasant to their sight.23 and This is his commandment, which we should believe in the name of his Son Jesus Christ, and love each other, while he gave us the commandment.24 and the one who maintains his commandments inhabits him, and he in him. Página 3 1 My little children, these things write you to you, not freckles. Page 17 1 and when the only stamp opened, there was silence in the sky over the space of half an hour.2 and I saw the seven courses that were before God; And they gave him a lot of incense, so that he offers it with the prayers of all the saints on the gold altar that was before the throne.4 and the smoke of the incense, which came with the prayers of the saints, ascended before God God Out of the hand of the earth: and threw it into the earth; and the seven Angeles who had the seven trumpets prepared to sound.7 Burned, and all the green grass was burned. And he had life, he died; and the third part of the star is called Wormwood: and the third part of the waters became Wormwood; and many men died of the waters, because they became bitter.12 and the fourth Ergel sounded, and the third part of the sun was in love, and the third part of the stars; Then, as the third part of the stars; Then as voice, oh, hey, oh, to the inhabitants of the Earth for the other voices of the trumpet of the three nesses, which have not sounded! Página 18 1 and the fifth Ergel sounded, and I saw a star of the star Heaven to Earth: and he was given the key of the bottomless well; and opened the bottomless well; and emerged a smoke from the well, like the smoke of a large oven; and the sun and air darkened due to the smoke of the well.3 and left the lobster smoke on the earth ave powerful, since the scorpions of the earth grass, neither any green thing, nor any Érbol; but only those men who do not have the seal of God on the forehead.5 And they were not given that they should not kill them, but should be tormented five months: and their torment was the torment of a scorpión, when he hits him a man.6 and in those days the men will seek death, and will not find it; and he will die, and death will flee from them.7 and the forms of the lobsters were like the horses prepared for battle; and in their heads they were like crowns like gold, and their faces of men.8 and they had their hair of women, and their heads they had a peto, as were iron bibs; and the sound of the lions.9 and they had their heads they had their heads they had a peto, as were like the faces of men.8 and they had their heads they had their heads they had a peto, as were like the faces of men.8 and they had their heads theads they had their heads they had their heads the tails like the scorpions, and there were bites in their tails: and their power was to hurt men five months. A King on them, who is the Érgel of the bottomless well, whose name in the Hebrew language is Abaddon, but in the Greek language he has the name of his Apollyon.12 One has passed; And, there are, there are two problems onwards.13 and the sixth in The trumpet, release the four astgeles that are tied in the great euphrates day, and one month, and one year, to kill the third of the men.16 and the number of them.17 and so vi vi vi to the horses in the vision, and those who sat on them, having fire bibs, and Jacinto, and Brimstone, and the heads of the horses were like lions heads; and outside their mouths emitted by fire, smoke and skipping. In his mouth, and in his tails: because his tails were like the snakes, and they had heads, and with them they hurt.20 and the rest of the men who were not killed by these pests but did not repent of the works of their works of his works of his works hands, who should not wors murders, or their sorcerers, or their fornication, or their sorcerers, or their s his feet as fine las, as if they burned in an oven; and his voice like the sound of many waters., I fell at his feet as dead. Of the tribe of Benjamin were sealed twelve thousand.9 after this, VI, and, what, a great crowd, that no man could appear, of all nations, related, and people and languages, it stopped before the lamb, dressed White and palms in their hands; 10 And they cried in a strong voice, saying, salvation to our God who sits on the throne, and the lamb.11 and all the four beasts, and fell before The throne on their faces, and worshiped God, 12 saying, amé: blessing, glory, and wisdom, achidraució. Because only Holy Art: because all nations will come and worship before you; Because your judgments manifest. 5 and after that, and it was, the temple, having the seven plagues, dressed in pure and white linen, and have their cey Temple was full of smoke from the glory of God and his power; And no man was able to enter the temple, until the seven pests of the seven pests of the seven spirs of God and the seven spirs of God and the seven stars; I know your works, that you have a name that earns and you are dead.2 Be vigilant and strengthens the things that remain, that they are ready to die: because I have not found that your works is perfect before God.3 Remember how Received and listened, and keep ramid and repentant. Amen.7 Here, it comes from clouds; And each eye will see it, and they also what they performed: and all the related land will cry for him. Of Joseph's tribe were sealed twelve thousand. He who loved us, and washed us from our sins in his own blood, 6 and he has made kings and priests to God and the lamb, having the eternal gospel to preach to them that are found on earth, and to every birth, related, language and people, 7 saying in a strong voice, fear God and give glory to him; During the time of his judgment he has arrived: and the sea, and the sources of the waters.8 and followed another Ergel, saying: Babylon is falling, it is , that great city, because it made all the nations drank from the anger of their fornication.9 and the third world followed them, saying in a strong voice, if some man loves the beast and his image, and received his Mark on his forehead, or in his hand, 10 will drink from the wine of the wrath of God, which spills without mixing in the cup of his outrage; And it will be tormented with fire and ligs in the presence of the saints astgeles, and in the presence of the lamb: 11 and the smoke of their torment ascends forever and have no rest or night of his name.12 Here is the patience of the saints: those who maintain the commandments of God and the faith of Jesus.13 and heard a voice of the sky that says for me for me , I write, blessed are the dead who die in the sign from now on: Sã, says the Espãritu, so that they can rest from their work; and his works follow them.14 and looked, and I have seen a white cloud, and on the cloud he felt like the son of man, having a golden crown in his head, and in his hand an acute sickle.15 and another Angel left the temple, crying in a strong voice for him that felt in the cloud, pushed in your hoz, and harvest: at the moment it comes to reap you; The harvest of the earth is mature.16 and the one that felt in the cloud pushed in his hoass on the earth; and the earth was harvested.17 and another Érgel left the temple that is in heaven, also had an acute sickle.18 And another Érgel left the altar, that he had power over the fire; And he cried with a strong shout towards him that he had the acute sickle and collect the groups of the earth's vine; because his grapes were complete It was trampled without the city, and the blood left the winepress, even to the horse's flanges, for the space of thousands and six hundred Furlongs. Page 13 1 after this I looked at and, it would open a door in the sky: and the first voice he heard was as it was a trumpet talking to me; What he said, here comes, and will show you things that must be from now on that it was felt to look like a jasper and a stone of sardine: and there was a round of rainbow on the throne, in sight as an emerald.4 and around the throne there were four and twenty seats: and in the seats I saw four and twenty seats: and in the seats I saw four and twenty seats: and there were seven fourth fire of fire before the throne, which are the seven spirit of God.6 And before the throne, and a sea of glass: and in the middle of the throne, and a face as a man, and the fourth beast was like a Eagle.8 And the four beasts would each of them have six wings on a © 1; And they were full of eyes inside: and it is, and it i lives forever, 10 the four and twenty elders fall before him who felt on the throne, and worship him who lives forever and throw his crowns before the throne, and worship him who lives forever and throw his crowns before the throne , saying, 11 you are worthy, oh seé, to receive glory, honor and power: because you have created all things, and for your pleasure they are and were created. created.



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